

**DOUGLAS COUNTY  
PLANNING COMMISSION MEETING  
May 10, 2006 6:00 P.M.  
3015 MENKE CIRCLE  
OMAHA, NEBRASKA 68134  
PRELIMINARY AGENDA**

1. Call meeting to order and take roll call.
2. Approval of minutes from April 12, 2006 Planning Commission meeting.
3. **Public Hearings**

**APPLICATION**                    **Z-1-06 (laid over from February 8, 2006 meeting)**  
REQUEST:                    Re-zone parcel 1 – 10.144 acres, parcel 2 – 10.013 acres, parcel 3 – 16.615 acres, parcel 4 – 10.121 acres, parcel 5 – 10.125 acres, parcel 6 – 10.463 acres, and parcel 7 – 10.020 acres from Agricultural Farming – 1 to Single Family -1.  
  
LEGAL:                        SW ¼ of Section 12, Township 16 N, Range 10 E. of the 6<sup>th</sup> P.M.  
  
LOCATION:                    Approx. 211<sup>th</sup> and Bennington Road  
  
APPLICANT:                Scott Bruhn, P.O. Box 650, Elkhorn, NE 68022

**APPLICATION**                    **G-3-06**  
REQUEST:                    Cede jurisdiction of 23.7 acres (proposed residential use) of proposed Coventry Subdivision (total 380 acres) to the City of Omaha.  
  
LEGAL:                        Part of the SE ¼ of Section 12, township 14 N, Range 10 E. of the 6<sup>th</sup> P.M.  
  
LOCATION:                    Approximately 207<sup>th</sup> and Harrison Street.  
  
APPLICANT:                E&A Consulting Group, Inc. (representative for CFM Realty), 330 North 117<sup>th</sup> Street, Omaha, NE 68154

**APPLICATION**                    **G-4-06**  
REQUEST:                    Waiver from sidewalk requirement in Subdivision Regulations  
  
LEGAL:                        The Hamptons, Section 3, Township 14 N, Range 10 E and Section 10, Township 14 N, Range 10 E of the 6<sup>th</sup> P.M.  
  
LOCATION:                    234<sup>th</sup> and West Q Road  
  
APPLICANT:                The Hamptons Land Development LLC, 9805 Giles Road, LaVista, NE 68128

**APPLICATION**                    **G-5-06**  
REQUEST:                    Adopt Stormwater Management Policies and incorporate into the Douglas County Comprehensive Plan.  
  
APPLICANT:                Douglas County Environmental Services

**APPLICATION**                    **G-6-06**  
REQUEST:                    Adopt Stormwater Management Regulation  
  
APPLICANT:                Douglas County Environmental Services

**APPLICATION**                    **G-7-06**  
REQUEST:                    Adopt Arterial Street Improvement Program (ASIP) Regulation  
  
APPLICANT:                Douglas County Environmental Services

4. **Discussion**  
Update on status of Zoning Regulations  
Update on The Hamptons Wastewater Agreement